Email: committeeservices@horsham.gov.uk

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Planning Committee (South)

Tuesday, 20th June, 2023 at 5.30 pm Conference Room, Parkside, Chart Way, Horsham

Councillors: Len Ellis-Brown (Chairman)

Joanne Knowles (Vice-Chairman)

Sam Bateman Claudia Fisher Mark Baynham Joan Grech **Emma Beard** Lynn Lambert Jon Campbell Alan Manton Philip Circus Nicholas Marks Paul Clarke John Milne Mike Croker Roger Noel Josh Potts Joy Dennis John Trollope Malcolm Eastwood

Victoria Finnegan Peter van der Borgh

You are summoned to the meeting to transact the following business

Jane Eaton Chief Executive

Agenda

Page No.

GUIDANCE ON PLANNING COMMITTEE PROCEDURE

1. Apologies for absence

2. **Minutes** 7 - 12

To approve as correct the minutes of the meetings held on 18 April and 24 May (Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <u>committeeservices@horsham.gov.uk</u> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)

3. Declarations of Members' Interests

To receive any declarations of interest from Members of the Committee

4. Announcements

To receive any announcements from the Chairman of the Committee or the Chief Executive

To consider the following reports of the Head of Development & Building Control and to take such action thereon as may be necessary:

| 5. | Appeals | 13 - 14 |
|----|---|---------|
| | Applications for determination by Committee: | |
| 6. | DC/23/0701 - Old Clayton Boarding Kennels, Storrington Road, Washington | 15 - 64 |
| | Ward: Storrington and Washington Applicant: Mr Jon Bray | |
| 7. | DC/23/0185 - Peacocks Paddock, Stall House Lane, North Heath | 65 - 74 |
| | Ward: Pulborough, Coldwaltham and Amberley Applicant: Mr and Mrs Peacock | |
| 8. | DC/23/0339 - Ebbsworth Cottage, The Street, Nutbourne | 75 - 84 |
| | Ward: Pulborough, Coldwaltham and Amberley Applicant: Mr Tristin Lambeth | |
| 9. | Urgent Business | |
| | Items not on the agenda which the Chairman of the meeting is of the opinion | |

should be considered as urgent because of the special circumstances